

Ages
7 and
above

101 Sahabiyat Stories and Dua

101 Sahabiyat Stories and Dua is a richly illustrated collection of 101 great stories of the female companions of the Prophet Muhammad ﷺ, told in simple language that children will easily understand and relate to. Each story comes with delightful illustrations, a hadith and a beautiful prayer. The book includes well known tales of Khadija, Sawda, 'Aisha, Safiyyah, Fatima, Maymoonah, and Umm Ayman, to name but a few. The shining examples set by them will greatly inspire readers.

Special Features

- 101 interesting stories
- Delightful illustrations
- 101 beautiful prayers of the Quran and the Prophet
- Hadith and references

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101 Sahabiyat Stories and Dua





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Contents



The Epitome of Sacrifice 8

Khadija bint Khuwaylid	8
Khadija Hires the Prophet	10
The Caravan Returns to Makkah	12
The Marriage Proposal	14
The Marriage of Khadija	16
The Family of Khadija	18
The Marriage of her Daughters	20
Revelation to the Prophet	22
Khadija Comforts the Prophet	24
The Prophet and Khadija Prayed Together	26
A House of Pearl in Paradise	28
The Valley of Abu Talib	30
The Epitome of Sacrifice	32
Khadija Passes Away	34



A Pleasing Nature 36

Sawda bint Zam'ā	36
One Portion of the Moon	38
A Pleasing Nature	40
Extreme Obedience	42
A Pious Worshipper	44



Teacher of the Teachers 46

'Aisha Siddiqā	46
A Gift Wrapped in Silk	48
Migration to Madinah	50
Hardships in Life	52
The Intelligence of 'Aisha	54
When 'Aisha Lost her Necklace	56
God Does not Like Pride in His Servants	58
"God is Gentle"	60
Teacher of the Teachers	62
When Allah Desires Good	64
No Hardship in Religion	66
The Quran Personified	68



The First Copy of the Qurān 70

Maymoonah	70
Died, Where She was Married to the Prophet	72
Hafsa bint Umar	74
The First Copy of the Quran	76



The Daughter of Umayya 78

Umm Salama	78
A Tragedy Struck Them	80
United With Her Husband	82
Abu Salama Dies	84
Marriage to the Prophet	86
Pact of Hudaibiyah and Umm Salama	88
The Sublime Nature of the Prophet	90



'The Mother of the Poor' 92

Umm Habibah	92
Marriage in Abyssinia	94
The Prophet's Mat	96
'The Mother of the Poor'	98





The Longest Hand 100

Zaynab bint Jash	100
The Longest Hand	102
Juwayria Bint Harith	104
Ransomed by Harith	106
Her Prayers and Fasts	108
Safiyya bint Huyay	110
Journey to Cyprus	112
Satan Arouses Suspicion	114
Maria Qibtiyyah	116
The Death of Ibrahim and a Solar Eclipse	118



Good Ties with Mother 120

Asma Bint Abi Bakr	120
The Lady of Two Girdles	122
Good Ties with Mother Even if She is a Polytheist	124
A Proud Mother	126
Umm Hani	128
Safiyyah bint 'Abdul-Muttalib	130
Umm al-Fadl	132
The Nursing of Hussain ibn Ali	134
Fatima bint al-Khattab	136
Asma' bint Umayy	138
Married to two Caliphs	140



The Prophet's Daughters 142

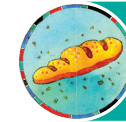
Fatima bint Muhammad	142
A Great Upbringing	144
The Marriage of Fatima	146
"Fatima is a Part of Me."	148
Lady of Paradise	150
Parity before the Law	152

Zaynab bint Muhammad	154
Remarried to Her Husband	156
The Prophet Buried her	158
Ruqayya bint Muhammad	160
Died in Madinah	162
Umm Kulthum bint Muhammad	164
Umamah	166



Like his own Mother 168

Umm Ayman	168
The Prophet Considered her his Mother	170
Fatima bint Asad	172
Umm Ruman	174
Sumayyah	176
Tortured to Death	178
Asma bint Yazid	180
The Prophet Answered	182



Unique Patience 184

Umm Sulaim bint Milhan	184
Devoted Her Son to the Prophet	186
Unique Patience	188
A Miracle	190
Umm Ammarah	192
A Brave Woman	194



Love for the Prophet 196

Umm Atiyah	196
Love for the Prophet	198
Umm Haram bint Milhan	200
How She Went to Cyprus	202
Umm Hakim	204
Umm Waraqa bint Abdullah	206



Khadija Hires the Prophet

*When she reaches you, greet her on behalf of her lord
and on my behalf.*

Sahih
al-Bukhari



Whatever her husbands had owned came to Khadija after their deaths so that she became one of the wealthiest women in Makkah. She took control of her second husband's business and managed it quite well. She hired men to trade on her behalf. After the death of her second husband, Khadija was looking for somebody to take her caravan of goods to Syria. In those days the best known and most profitable



اللَّهُمَّ إِنَّا نَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ
مَغْفِرَتِكَ وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ وَالْغَنِيمَةَ مِنْ كُلِّ
بَرٍّ وَالْفَوْزَ بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ.

O Allah, I ask You for the things that cause Your mercy, the means of Your forgiveness, safety from every sin, advantage from every good deed, success in getting paradise and deliverance from fire.

caravan route stretched from Yemen in the south to Syria in the north.

When the Prophet's uncle, Abu Talib, heard that Khadija was going to hire a person to take her caravan to Syria, he went to Khadija and asked her to employ his nephew. Since, Khadija had heard of the Prophet's honesty and good character, she at once hired him and put him in charge of her caravan going to Syria.



The Marriage of the Daughters

*The chiefs of the women of Paradise are four:
Maryam, Fatima, Khadija and Asiya.*

*Fadail
Sahaba*



The four daughters of the Prophet were Zaynab, Ruqayya, Umm Kulthum and Fatima. They grew up into beautiful young girls and were married to most suitable persons. Zaynab was married to Khadija's nephew, Abu al-As ibn Rabi, son of Khadija's sister. He was a kind and upright man and they were very happy together. Ruqayya and Umm Kulthum were married to two sons of Abu Lahab, Utbah and Utaybah.

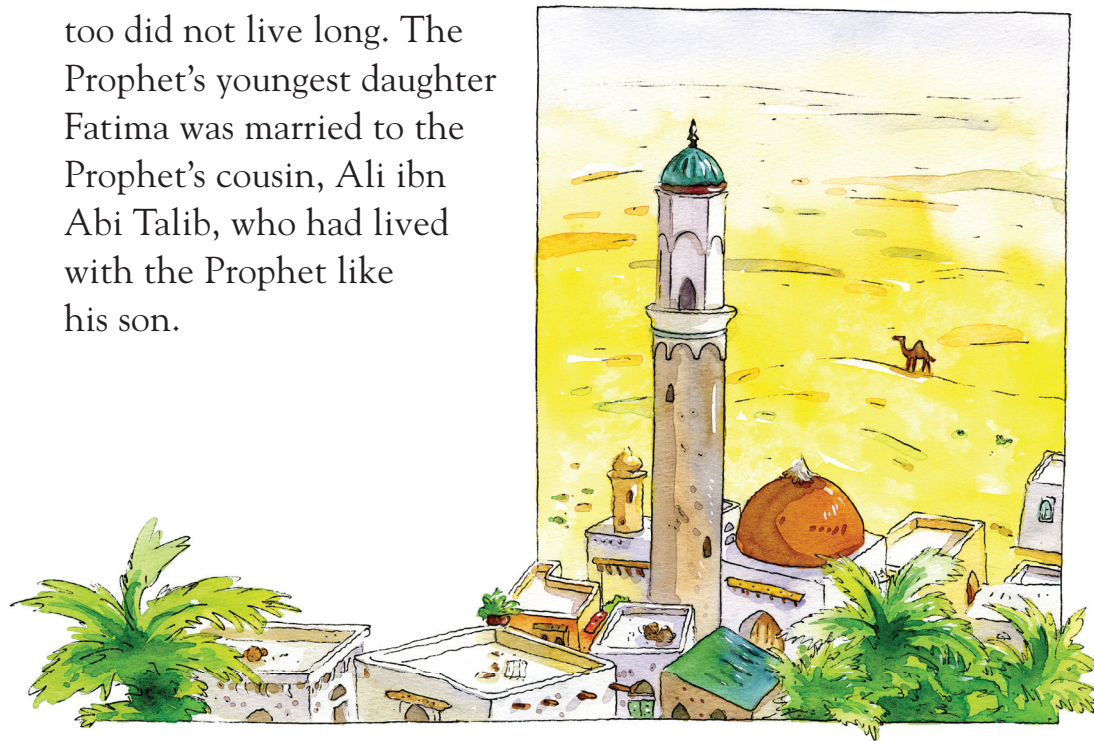


اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ، اللَّهُمَّ نَقِّنِي مِنَ الْخَطَايَا كَمَا يُنْقَى الثَّوبُ الْأَبْيَضُ مِنَ الدَّنَسِ، اللَّهُمَّ اغْسِلْ خَطَايَايَ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ.

O Allah! Set me apart from my sins as the east and west are set apart from each other and clean me from sins as white garment is cleaned of dirt. O Allah! Wash off my sins with water, snow and hail.

But, when the Prophet Muhammad ﷺ began his mission of spreading the message of Islam, Abu Lahab, though also an uncle of the Prophet's, became the Prophet's enemy. The Quraysh and Abu Lahab forced Utbah and Utaybah to divorce the daughters of the Prophet and send them back to their father.

Later on, Ruqayya was married to Uthman ibn Affan. When Ruqayya fell sick and died after the battle of Badr, the Prophet married his other daughter, Umm Kulthum, to Uthman ibn Affan. But she too did not live long. The Prophet's youngest daughter Fatima was married to the Prophet's cousin, Ali ibn Abi Talib, who had lived with the Prophet like his son.



A Pious Worshipper

I did not wish seeing any woman except Sawda bint Zam'a if I could be in her skeleton.

Sahih Muslim



Sawda lived in the blessed house of the Prophet in the company of the Prophet and his children and served the Prophet with total devotion and helped him in his *dawah*. Sawda remained the Prophet's only wife for three years. The Prophet was engaged to 'Aisha at this time but the marriage took place only after the battle of Badr. Sawda wholeheartedly



رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ الْمُحَرَّمِ
رَبَّنَا لِتُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْعَدَةً مِنَ النَّاسِ تَهْوِي إِلَيْهِمْ
وَأَرْزُقْهُمْ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ

Our Lord! I have settled some of my offspring in an uncultivable valley near Your Sacred House, Lord, so that they might establish their prayers. So, make people's hearts incline towards them and provide them with fruits so that they may be grateful.

Ibrahim 14:37



supported the Prophet in his difficult times and looked after the household of the Prophet dutifully. The years she spent with the Prophet totalled thirteen. After the death of the Prophet, she spent the remaining years of her life in piety and worship. Long after the death of the Prophet, the second Caliph once sent a bagful of dirhams to Sawda. She was surprised to get so many dirhams in a bag which was used for packing dates. She said Caliph Umar had sent her too many. She immediately distributed all of it in charity. She lived long and died during the caliphate of 'Umar ibn al-Khattab at the age of 72. According to 'Aisha, "Sawda was a pious worshipper and a generous giver of charity."

No Hardship in Religion

It is not proper for a Muslim to keep away from his brother for more than three days.

Sahih
al-Bukhari



The Prophet's wife, 'Aisha, said that whenever Allah's Messenger ordered the Muslims to do something, he used to order them to do things which were easy for them to do, according to their strength and endurance.

One day some of the Companions said to the Prophet, "O Allah's Messenger! We are not like you. Allah has forgiven your past and future sins."

At this the Prophet became angry, as it was apparent from his face. And then the Prophet said, "I am the most Allah fearing, and know Allah better than all of you do."

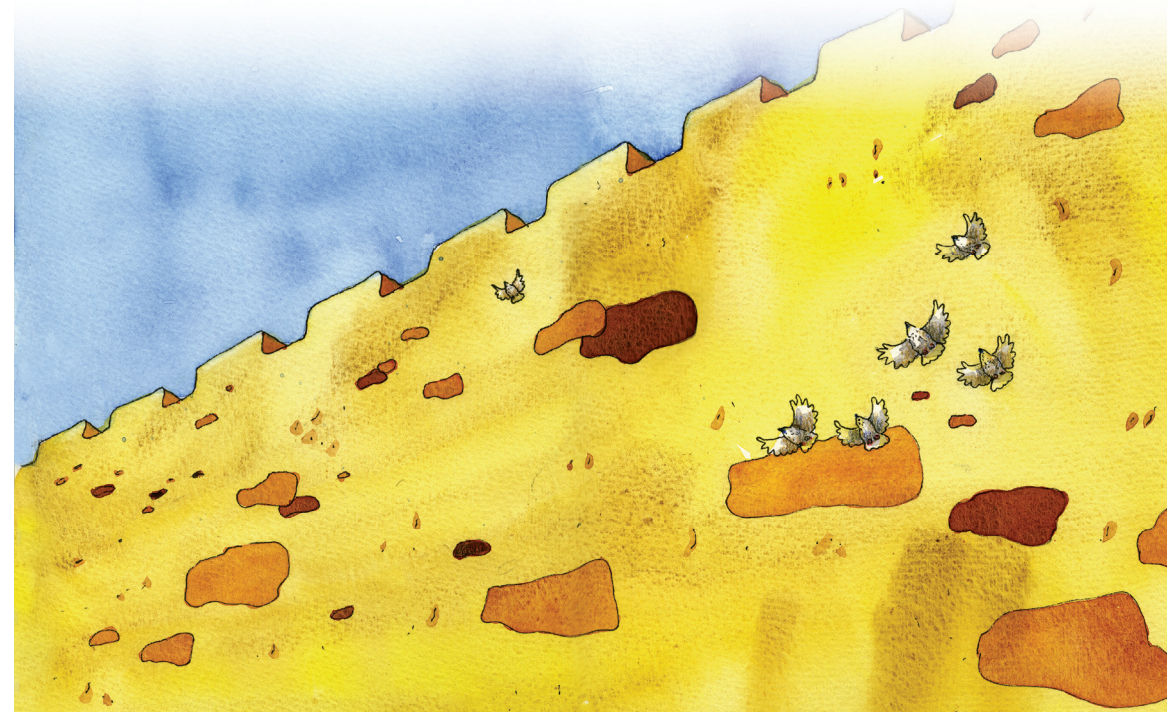


اللَّهُمَّ اطْعِمْ مَنْ اطْعَمَنِي وَاسْقِ مَنْ سَقَانِي.

O Allah, feed those who have fed me and satiate those who have satiated me.

On another occasion, 'Aisha said that the Prophet said, "Religion is very easy and whoever overburdens himself in his religion will not be able to continue in that way. So you should not be extremists, but try to be near to perfection and receive the good tidings that you will be rewarded; and gain strength by worshipping in the mornings, the nights."

'Aisha said that the Prophet never beat a servant, a woman or anyone else. To be sure, he fought for what was righteous. Yet, when he had to choose between two alternatives, he would take the easier course, provided it did not involve sin: no one was more careful to avoid sin than he. He never sought revenge on his own behalf for any wrong done to him personally. Only if divine commandments had been broken would he punish for the sake of God.



Safiyya bint Huyay

You are certainly the daughter of a prophet (Harun) and certainly your uncle was a prophet (Musa) and you are certainly the wife of a Prophet.

Al-Tirmidhi



Safiyya bint Huyay was one of the wives of the Prophet. She belonged to the tribe of the Banu Nadheer. Her father, Huyay ibn Akhtab, was chief of this tribe and was a descendant of the Prophet Harun. Her mother was the daughter of the chief of the Banu Quraidha. Both the Banu Nadheer and the Banu Quraidha were the greatest tribes among the Bani Israel tribes which settled in the north of the Arabia. Safiyya was first married to Sallam ibn Mishkam. When he divorced her, she was married to Kinana ibn Rabi', a nephew of the Chief of Khaibar.



اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَعَافِنِي وَاهْدِنِي وَارْزُقْنِي.

O Allah! Forgive me, have mercy on me, heal me, guide me, and provide sustenance for me.

When the battle of Khaibar took place, her husband, father and brother all died in it. She was captured along with the other prisoners. A companion of the Prophet asked the Prophet for a slave and the Prophet gave him permission to take one of the prisoners. He chose Safiyya. When the other Companions came to know of this, they told the Prophet that her being the daughter of the Chief of the Banu Nadheer, she deserved the Prophet. The Prophet then asked the companion to leave her and then he set her free and married her. She was thus included among the Mothers of the Believers.



Lady of Paradise

Would you not like to be the leader of the women of Paradise?
The Prophet said to Fatima.

Sahih
al-Bukhari



Ali ibn Abi Talib, Fatima's husband, once told Ibn Abdul Wahid a story about the Prophet's most beloved daughter. Fatima's hands, he said, were blistered from constant grinding; her neck had become sore from carrying water; her clothes had become dirty from sweeping the floor. When the Prophet had received an influx of servants from some place, Ali suggested to Fatima that she approach her father and ask for a servant.

She went, but could not speak to the Prophet because of the crowd. The next day, he came to their house, and asked Fatima why she had wanted to see him. Ali told the Prophet the whole story, and said that he had sent her.

"Fear Allah, Fatima," the Prophet said, "Fulfil your obligations to the Lord, and continue with your housework. Moreover, when you go to bed at night, say *Subhan Allah* thirty-three times, and *Alhamdulillah* the same number of times; *Allahu Akbar* thirty-four times, and that will make a full hundred. This would be much better than having a servant."

"If that is the will of Allah and His Prophet," Fatima replied, "then so be it." After this, Fatima never complained to the Prophet.



رَبِّ هَبْ لِي حُكْمًا وَالْحَقِّقْ بَالِ الصَّالِحِينَ ﴿٨٣﴾ وَاجْعَلْ لِي
لِسَانَ صِدْقٍ فِي الْآخِرِينَ ﴿٨٤﴾ وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ﴿٨٥﴾

My Lord, bestow wisdom upon me; unite me with the righteous; give me a good name among later generations; and make me one of those who will have a right to enter the Garden of Bliss.

Al-Shu'ara' 26:83-85



Devoted Her Son to the Prophet

*I want to give my son, Anas for your help. Please, pray
for him. (Umm Sulaym).*

Sahih Muslim



When the Prophet migrated to Madinah, Umm Sulaim took her son Anas to the Prophet and said: “I want to give Anas to you for your help. He is my son. Please say a prayer for him.”

The Prophet prayed for Anas. When the Prophet was creating *mu'akhat* (brotherhood) between the Ansar and the Muhajirs, this took place at the house of Umm Sulaim.



اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ، وَعَافِنِي فِيمَنْ عَافَيْتَ، وَتَوَلَّنِي
فِيمَنْ تَوَلَّيْتَ، وَبَارِكْ لِي فِي مَا أَعْطَيْتَ.

O Allah, guide me with those whom You have guided,
and strengthen me with those whom You have given
strength. Take me to Your care with those whom You have
taken to Your care. Bless me in what You have given me.

Umm Sulaim took part in the battles which the Muslims fought with the disbelievers. She was one of those women who used to treat the injured and carry water to them.

When the Prophet married Zaynab, Umm Sulaim sent the Prophet a pot full of *Balida*, a sweet preparation of bread, sugar, cream, etc., and requested the Prophet to accept her simple gift.

